

# ***The Edge of Hawley***

**Volume XXIX, Number 4  
Fall 2009**



**1846 Meetinghouse**  
Home of  
***The Sons and Daughters of Hawley***

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*The Edge of Hawley*  
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## SONS AND DAUGHTERS OF HAWLEY

### Calendar of Events

- Beautify Our Town Roads—4/15-30/2009
- Plant Sale, etc.—5/23/09—Stetson's—9am-12noon
- Tag Sale—6/20-21/2009—The Hawley Grove
- Artisans & Garden Tour—7/11/2009—Lunch at Poudriers
- Hawley Day/Annual Meeting—Sunday 8/9/09—Meetinghouse
- Nature Dinner—9/20/09—Stump Sprouts
- No-Bake Bake Sale—9/2009
- S&D Hosts Hampshire County Riding Club—10/4/09
- Pudding Festival—10/31/09—Charlemont Federated Church
- Apple Fest—not this year
- Hobby Horse Bazaar—Saturday—12/5/09—Hawlemont School
- **Illumination Party—Saturday—12/12/09—Meetinghouse—4-5pm.** *New date*

Mark your calendars now so you don't miss these fun-filled events.

### Correspondence

August 12, 2009

Dear Alice,

This is the best S & D (Edge) ever. My writing is worse than ever but I wanted to express my gratitude for your work. Pictures add a lot as do the stories.

I regret that at 94 I can no longer drive to join you, but as I write I realize I might have written something about my experiences in W W 2. I do have "(Dancing?) in Paratrooper B 24s", a rather long account of my 2 years in the ETO.

Best to you, Maida (Riggs)

## ***Our Thanks for Your Donations to the Edge***

### **New Members**

Sheila, Jason and Regina Velazquez-Hawley  
Mary Purdy-Seattle, WA  
Betsy Kouvacs & Jack Estes-New York, NY  
Antonin DeFougerolles-Brookline, MA

### **The Supper/Nature Program**

By Cyndie Stetson

The Nature/Travel program that was held in September was again a success. Hank and Margaret Eggert showed slides and gave a presentation of their incredible trip to Patagonia, Chile. Prior to the program Lloyd and Sue Crawford of Stump Sprouts graciously served another scrumptious meal while everyone enjoyed the spectacular view from the dining area.

### **Pudding Perfection**

By Tinky Weisblat

Scheduling our Pudding Hollow Pudding Festival on Halloween this year was an accident—the result of musical director Alice Parker’s busy schedule. We were a little worried that having the festival on this busy day would reduce attendance, but we had no choice, so we decided to do it anyway.

It turns out that Halloween is a GREAT day for puddings! Several contestants came in costume, and everyone seemed to enjoy the new prizes for best costume, spookiest pudding, and best pumpkin pudding.

Another accident of timing contributed to





the day's success as well. This year for the first time we didn't schedule a semi-final round (the Sons & Daughters were just too busy in October to handle such an event!). As a result, everyone who wanted to enter the contest showed up that day, pudding and recipe in hand.

Having all of the contestants (27 this year) on hand added to the crowd, the suspense, and the fun. It was hard on the judges, who took a very long time to get through all those puddings. If we can figure out how to presort puddings for them in the future, it may simplify their tasting task.

Thanks to Juanita Clark, Angela Sinestore, and their many relatives the lunch was both delicious and efficiently served--and thanks to Alice and our thespians the entertainment went off without a hitch. Phyllis Gotta kindly took photos of the day,



Sandy Cronin kept us safe from the board of health, and other wonderful volunteers (you know who you are!) picked up and sorted prizes, moved furnitures, sold our wares, handed out programs, logged in puddings, and helped to make the day a success. Thank you, all!

The winning recipe was a Pumpkin Gingerbread Pudding made by Paula Zindler of Cumington, who used Hawley eggs from Sheila Velazquez's Pen and Plow Farm on Pudding Hollow Road. Puddings came from five out of the six New England states (we'll have to work on New Hampshire in

the future); one also arrived from Maryland.

The family that entered the MOST puddings was the de Fougerolles/Charland/White clan. Determined to return the title of Pudding Head to Pudding Hollow Farm (better luck next time!), Paula de Fougerolles entered a pudding. So did her mother, husband, and aunt! Marty Yaffee of Shelburne Falls, whose contribution was dubbed the most unusual pudding (a pumpkin pancake concoction), also took home the prize for best costume (he came as “The Lion Chef”).



This year's entertainment was dubbed “The Witches of Pudding Hollow” and continued the saga of the women of Pudding Hollow who baked the best puddings in the ....



More photos of the day are at our web site,

<http://puddingcontest.wordpress.com>. Please take a look! And thank you again to our contestants, helpers, and donors.....

## **Hobby Horse Bazaar**

By Cyndie Stetson

The Sons and Daughters of Hawley table at the Hobby Horse Bazaar will again be filled with wonderful gift items to please everyone. The Bazaar will be held on Saturday, December 5 from



9 am until 3 pm There are some great new items this year too. Come visit our table, visit with friends from the Sons and Daughters of Hawley and do your Holiday shopping with us.

### **Illumination Party**

The lighting of the Meetinghouse is a not-to-be-missed event we hold every December. Usually it is held on a Sunday, but this year we will hold it on Saturday, December 12<sup>th</sup>. If you haven't joined us in the past, this is the year to make the event. We meet at the Meetinghouse at 4 pm. Some of us set candles in all the windows and light the main oil lamp chandelier, while others decorate a Christmas tree for the birds that we have set up on the front stone step.



When the Meetinghouse is all aglow and the tree is decorated, we gather around the hot cocoa thermoses and sing Christmas carols and eat Christmas cookies and other treats. At 5 pm, we turn down the wicks on the chandelier, wish each other a Merry Christmas, say goodbye, and head for the warmth of our



own homes. The battery powered candles in the windows remain lit for the entire winter and the birds feast on the decorated tree until all their treats are gone.

What better way to kick off the holiday season and share a little Christmas cheer.

## **Raffle Items**

By Cyndie Stetson

The Sons and Daughters of Hawley annual raffle will be drawn on Saturday, December 5 at 3 pm at the Hobby Horse Bazaar in Charlemont. There is still time to purchase your tickets at the bazaar and be the possible winner of a beautiful crocheted afghan or a large basket of Hawley goodies. Tickets are \$1.00 each or 6 for \$5.00. Don't miss out on a great prize!

## **The Meetinghouse**

Good news. The Massachusetts Historical Commission has given us the OK to add the handicap ramp at the rear of the meetinghouse, and so has the building inspector. Ed Brady will be doing the work and we expect to start in the spring. The ramp will be built of

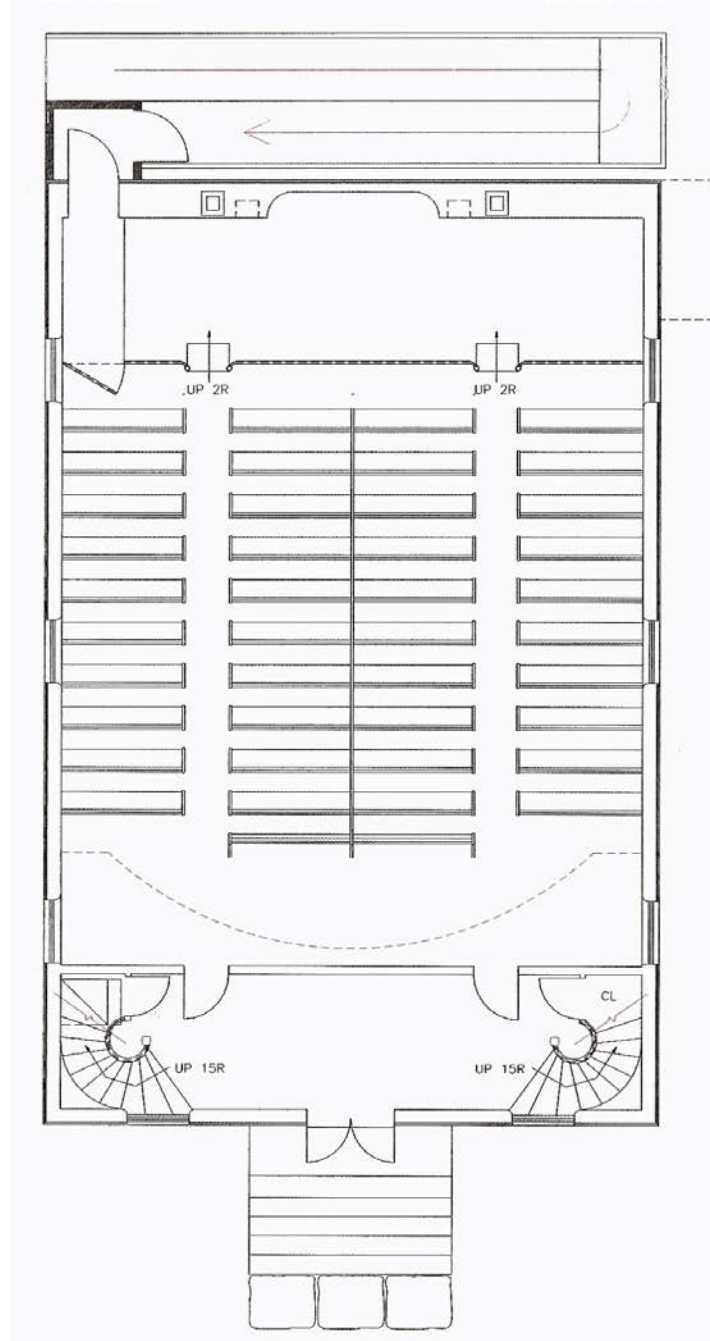
pressure treated material and must be painted to match the building. The left hand side of the dais, as viewed from inside, will be removed to so that the door that comes in



from the ramp will come in at aisle level to provide access to the entire Meetinghouse.

We will add a drive-up on the south side of the building to reach the base of the ramp. The ramp will be eighty feet long with a direction reverse to keep it within the building envelop (see marked up photo). The new door will be all wood and not metal and will have a small roof over it to keep the weather off as you enter the building. Emergency lighting will be added both inside and outside the door.

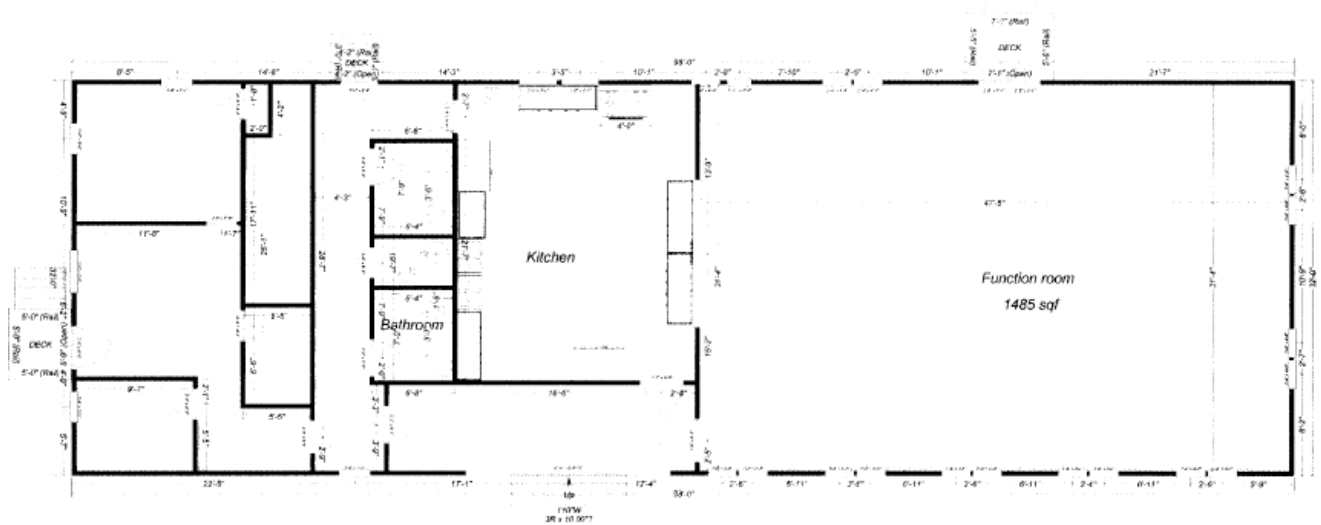
Below is one version of what we might do with the ramp and the inside of the Meetinghouse.



Meetinghouse entrance.

## The Grove

The new kitchen and bathrooms have taken an important step forward. The building inspector has visited the site and reviewed the plans and has given his OK. The building permit has been applied for, and as soon as we receive it, we will begin work.



**Sons & Daughters of Hawley  
Hawley Grove-Main Building**

The existing bathroom will be removed, and we will add two new handicapped accessible bathrooms and a utility room. The kitchen, bathrooms and utility room will all be insulated so we can use part of the building during the shoulder seasons for meetings and functions. A propane Monitor heater will be installed in the kitchen. We hope to have the bathrooms completed by the end of June and the kitchen finished sometime later in the year. This project will be done as much as possible by our own volunteers. If you want to be one of them, contact Lark Thwing at 339-0124 or [kthwingjr@gmail.com](mailto:kthwingjr@gmail.com).

## Old Town Common Project

By Ray Gotta

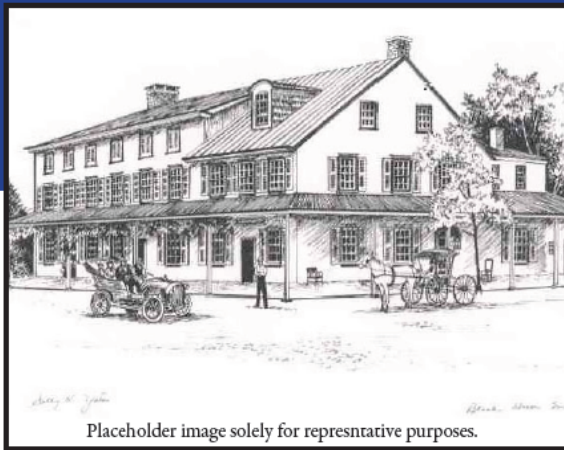
Since the last report, much has been done at the Old Town Common site, and there is still much to be done. The front area

has been cleared of all the stumps from the many trees that were cut down. Gravel/fill has been brought in by the town to level the area, which will be seeded shortly.

This area will be partitioned off till next spring/summer to allow the grass to grow. Below is a sample of what our site signs might look like. They are still in the development stage.

## Hawley Old Town Common

### 3. The Sanford Inn



Placeholder image solely for representative purposes.



*[The Sanford Tavern] had never been adorned with paint, but the elaborate carvings and exterior ornaments gave evidence that it had once been a place in which the owner felt not a little pride . . . P.F. Cooley, "Reminiscences of a Former Resident," in William Giles Atkins, History of the Town of Hawley (1887) (56)*

#### What was here?

The Sanford Inn in front of you lies on the old county road and accommodated travelers and locals alike. Such taverns were important centers in village life and often served as stores and post offices as well as serving food and drink. Town meetings sometimes adjourned here and Sanford, who acquired the title "Esquire," occasionally tried lawsuits in his "commodious hall."

#### Why did it disappear?

In the early to mid 1800s, religious revivals and the temperance movement—a reaction to the social problems caused by the widespread alcohol abuse endemic at the time—led to many Hawley inhabitants taking a pledge of abstinence from alcohol. From 1831, neither the Sanford nor the Longley taverns applied for a liquor license. The inn fell on hard times after Sanford's death in 1831 and his son lost what was left of the business in a lawsuit in 1843. By 1858 it no longer appeared on town maps.

Erected by the Sons and Daughters of Hawley, 2010

#### Reading What Remains

The cellar hole shows a central mound from the collapsed chimney and has a distinctive T-shape, possibly indicating that the tavern grew in shape to accommodate more business. No well has been found on this site, though one most likely exists buried under leaves and debris. (Keep an eye out for it!) Most of the cellar holes on this site have large trees growing from their walls as the stones protect young saplings from grazing animals. To your left are the remains of a barn. How can we tell it's not a house? Think about the need for chimneys and cellars.

The SCA of Massachusetts, also known as The Americorp Group, has donated two full days with eighteen members helping



us to do some final clearing around the front area as well as clearing some of the walking tour trails. We are very grateful for their support.

Brian Hawthorne, a forest/ecologist, has done a study of the forest in and around the Old Town Common. Reading the forested landscape tells us the ecological history of the area, including bedrock, soil and vegetation differences, especially as they relate to differing historical patterns of land use and land ownership. It's like forest forensics and what we have learned is amazing. Some of these findings will be included in our final project presentation.

An interesting side note: Some of the trees cut down around the church site and cellar holes were sold for more than \$200. This was an unexpected bonus, since we were looking for ways to dispose of them. The project can certainly use the extra money.

Most of our site work for this calendar year is finished. Final plans will be determined as to the erection of the kiosk, tour trails and individual site signs.

Many thanks to numerous people who have come forward to help with either equipment and/or just hard work. Any questions or offers to help can be directed to Lark Thwing @ 413-339-0124 or Ray Gotta @ 413-782-7248.

# **THE BYGONE YEARS OF HAWLEY**

## **The Woodchoppers**

By David Rich

As the crow flies, approximately a quarter mile from my house, I can see a ridge of woodland from my kitchen window to the south. Just about every morning while sipping a cup of coffee, I look in that direction and end up visiting a world of the past. Approximately three hundred feet to the south of this ridge there is a small brook that flows easterly. It is the northern boundary of the Hawley State Forest. In a depression between the ridge and that boundary are some old rusted bed springs, the broken cast iron parts of an old wood-fired kitchen range and an upright sort of another wood stove, broken and rusted as well. This is all that remains of a once active, old style, logging camp that existed in a period from around 1948 to 1951.

For years before everything rotted away and returned to the soil of the forest floor, one could marvel at the two wooden, tar paper covered, shacks and a horse barn of the same material with hay and manure decaying on the ground. I was just a kid when this camp was active so all the players in this drama are long gone.

The central point of this unique industry was the Carroll Lumber Company in Charlemont, three miles away from this logging camp in Hawley. The owner, Mr. Fred Carroll, ran the operation from his mill. Logs were hauled to the mill on old military surplus two-and-one-half ton trucks that had been stripped to the frame and converted for the purpose. These trucks didn't have the hydraulic devices of today to load and unload logs. Instead, structures called "landings" were built of less valuable logs into banks next to roads the trucks could access. The trucks could pull up next to the landings which were high enough so that logs skidded from the woods with draft horses could be rolled across the landings and down until a sufficient load was in place.

Of the men that worked from that camp, few were other than of French extraction. They all spoke with a heavy French accent

or spoke little English at all. There were names like lamore, Fontaine, Paquette. The men who worked in the woods cutting trees and skidding logs to roadsides were commonly called woodchoppers. In addition to the encampment in the woods there was also a shanty closer to civilization at the entrance of the main logging road at the wood's edge. This was occupied by a chopper and his wife. The woman, it might be supposed, kept house while the husband worked in the woods. It seemed she wasn't in the shack all the time though, as the husband in his crude accent would brag that his wife could cut more trees into logs in a day than any other two men in the camp. After that we always referred to this woman as the lady wood-chopper.

There were no accommodations such as phones, electricity, plumbing, or central heating. The idea of compliance with building and health codes did not seem to be a concern; perhaps because that concept had not been invented at the time. I remember seeing piles of tin cans rusting outside the shacks. Other than what might be concluded about the diet of these people from the labels on the cans, I once asked one of the choppers what they ate. "Mostly bean" was his reply. To fend off the cold during winter the choppers wore heavy, red and black, plaid wool, jodphurs and high-top boots lined with felt inner boots that laced up the front. They wore wool coats, wool caps and of course, long underwear. They did not use hard hats.

Although they were just coming into use at the time, I do not remember hearing the buzzing of chain saws. Axes and two man crosscut saws seemed to be the mode of the era.

Certain to arise is the question of what these people did for recreation. What did they have to look forward to in terms of down-time? During the work-week it can be surmised that the choppers committed themselves to such physical exertion dawn to dark, that a hot meal by a wood stove in a warm shack and a night's sleep was down-time for them. They did however, have weekends off and a local saloon called The Old Fort in Charlemont was the main attraction. The choppers seldom missed their perceived right to be rewarded with socialization of the hard drinking kind. There

was music from the juke box, they spoke loudly, they laughed and they got staggering drunk. This apparently eased the pain of the weekly isolation and toil in the woods. Sometimes there were fights as well: One afternoon, a state police cruiser drove as far as it could to the beginning of the main logging road, whereupon a trooper got out and walked up the hill into the woods. Shortly, the trooper returned after having arrested one of the choppers on a warrant for some crime of personal violence committed over the previous weekend.

As to drinking during the week, it can be supposed that there may have been some, especially at the end of a day's work. But due to the inherent danger of cutting trees even while sober, I doubt that the choppers had more than a nip during the day while working. There was however an outstanding incident involving a chopper drinking "on duty" so-to-speak, that did not evade discovery because of timing and the place: This chopper was allowed to keep his team in our horse barn, there not being room for more in the barn in the woods. One evening when we came home, just after dark, we noticed the barn lights were on and the team standing, still harnessed, outside in the cold. Lying flat out on the ground beneath the two horses was the chopper, passed out. Apparently at the end of the day the chopper had decided to celebrate (whatever who knows) on his way out of the woods. He could have been stepped on by the horses but draft horses are very loyal to their master and would likely have remained in place waiting for his command, even until he sobered up, if necessary. As it was, my father removed him to safety and put the horses in the barn.

I often wonder about those humble and hard working people, for their labors barely brought them enough income to survive, and at times they had no work at all. With so much less they seemed to take their fate with confidence and determination and did not seem to complain.



The choppers and the culture that formed around the logging industry at the time have long since passed. With considerable sentiment and a twinge of sadness, I visit this depression by the brook and the state forest line where the rusted bed springs, the stove parts, and a memory are all that remain.

### **Can a Phoenix Rise Out of These Ashes?**

Based on an interview with Elvira Scott in May 2005.

By Lark Thwing

The Sons and Daughters of Hawley are betting it can. The story goes back to 1846 when the Congregational Church was built in East Hawley. The church was a vibrant part of the community for nearly 100 years until the church population dwindled so much that it ceased being a congregational church in 1939. The Catholics then began using it, and that lasted until the late 1950s. From the 1950s to 1981, it mostly lay dormant. In 1981 the Sons and Daughters purchased it from the Town for \$1.00 and converted it to The Meeting House, home of The Sons and Daughters of Hawley, Inc. a Historical Society.

But let me digress; Elvira Scott a lifelong resident of Hawley remembers the days when as a child, she would help her mother with community suppers in the basement of the church. That was back in the '20s and '30s. The basement had a kitchen with a big wood burning stove that also kept water hot. There was a bin for the storage of firewood, an entryway through a small door, and a big room set with tables that could seat 50 to 75 people at a time. She remembers dinners where 200 people would be served over the course of several hours.

But in the 1960s, progress came to Hawley in the form of Chapter 90 road building. The road in front of the church was raised several feet, as were all the roads that were built up at that time. The problem occurred when the water that used to be drained away from the church, now drained back into the church's basement. No culverts or catch basins were created to handle the water around the church and the result was the basement flooded with every major storm. Back in the '40s, Mr. Holden used to live next to the church, and he would be seen out by the church with

his hoe, creating drainage ditches to keep the water draining away from the church foundation. His efforts were a large reason the basement remained dry over the years Elvira remembers it.

When the Sons and Daughters took over the building in 1981, they resolved the drainage problem, squared and reinforced the foundation, removed all the water damaged walls, floors, and ceilings, and exposed the dirt floor of the church. Since that work was done, the basement has remained dry but unusable.

But back to the community suppers and other functions that were held in the church's basement. From the age of about five years old, Elvira recollects they always had a Christmas party and the kids would put on a program. Winter did not stop people from using the basement because they had a big stove with a long horizontal chimney that heated the entire function room. When you entered the basement area from outside, you would turn left and go through a big door into the function room which took up the entire back half of the basement area. If you went straight into the basement from outside, you passed the wood storage area and then went into the kitchen, which was in the northeast corner of the basement. Turning right from the entrance door took you to a curving staircase leading up into the main sanctuary area of the church.

Elvira recalls that in the back of the function room, they would run a wire across the room and hang bright flowery curtains to create a stage-like area where the kids could prepare before the curtains were opened and they performed for the adults. She remembers "We always had a Christmas program, and Santa Claus came every Christmas and brought gifts created and donated by the PTA." She remembers that the town was mostly Catholic so the programs and the basement use were town wide, not just the church membership. "At the end of the school year there would be a program, and if anyone was graduating from eighth grade, there would be a little ceremony for them," she recalls. There were usually about 30 people attending these programs.

Friday night card games were a regular thing in the basement through out the winter. Mr. or Mrs. Holden would come over and

light the stove to heat the place up, and then there would be about a dozen card players, including several from Buckland, like the Ogees and the Nadeaus. The women took turns providing the refreshments, and the game of choice was pitch. Sometimes the kids came along and played games of their own.

Elvira remembers that, other than for church or a funeral, the upstairs of the church was not used. The only exception was for Hawley Day. Hawley Day was the annual gathering of the Sons and Daughters of Hawley, now in its 105<sup>th</sup> year, and it still takes place in the upstairs part of the church every August.

Community suppers were held fairly frequently and were usually turkey or maybe chicken pot pie. Pies were always the dessert, and women baked ten or a dozen at a time. Once a year it would be a game supper with rabbit, venison, and other game, and once she reminisces, it was a coon supper with raccoons from a place in Plainfield that raised them for meat.

The dishes that the church used were very nice and were gotten from the Statler Hotel in Boston, when they were being replaced with new ones. Silverware was obtained in a similar way, and both the silverware and the dishes are still in boxes in the church balcony.

Potatoes were often a part of any supper, and Elvira remembers “Mrs. Ogee from Buckland, a wonderful lady, always did the potatoes. She peeled, cut, boiled and mashed them all herself. That was her part, and no one interfered with her.”

It is important to remember that in those days, the water had to be carried in from neighbors, there was no electricity, and the lighting was kerosene lamps or candles.

## Seek and ye shall find

### *ASK AND IT SHALL BE GIVEN.*

## COMMUNITY AND TOWN BUSINESS

### Hawley Road Crew Ready for ANYTHING

The town road crew now has a new loader thanks to the support of the community. In August, the town's old loader broke down yet again, only this time, the repairs were not doable. The



loader needed a new engine and none could be obtained at a reasonable cost. The old engine was considered a throw-away engine and not designed to be rebuilt.

At the recommendation of the selectmen and

the Finance Committee, the town voted almost unanimously in September, to buy the new loader, which is now in service.

Part of the cost of this grader was funded by monies the town meeting had voted to set aside for replacement of highway equipment at some future date. That date arrived, and we are all thankful for our forethought.



We now have a new grader, loader, tractor for mowing and sweeping and a relatively new town truck. The town crew is ready for just about any contingency.



**ACADEMIC RECOGNITIONS**  
and Other School News

**Mohawk Trail Regional School Honor Roll**

**High Honors                      Honors**

**Second Quarter**

**Class of 2009**

**Class of 2010                      not available**

**Class of 2012**

**Class of 2013**

**Class of 2014**

**MARRIAGES**

Old folk wisdom.

*If folks don't get hitched, they don't have chillen.*

**BIRTHS**

Hawley has few marriages and few births.

*Editor's note-if we missed anyone, please let me know*  
[kthwingjr@gmail.com](mailto:kthwingjr@gmail.com) or 413-339-0124 or mail to  
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## **SUPPORT HAWLEY BUSINESSES**

**Scott Purinton**  
VP/Sales

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Telephone: 413-339-4747

*The Pudding Hollow Cookbook* pays tribute to local foods and cooks. It features folk art by the late Judith Russell. The Merry Lion Press and author Tinky Weisblat organize Hawley's Annual Pudding Festival. Take out a free email subscription to Tinky's blog, *In Our Grandmothers' Kitchens*.

<http://www.ourgrandmotherskitchens.com>.

Jody & Ed Cothey

**Tregellys Fiber Farm**

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Ph: 413-625-6448

Email: [tregellys@hotmail.com](mailto:tregellys@hotmail.com)

Web Site: [www.tregellysfarm.com](http://www.tregellysfarm.com)

Tregellys Fiber Farm: offering fleeces, hand wovens, and Tibetan crafts from Nepal. Tregellys is a great place to see a range of fiber animals in a natural setting.

Raymond S. Poudrier

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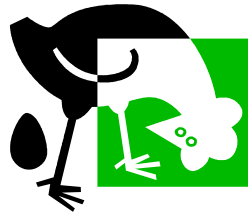
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The *Edge* now reaches more that 300 readers, four times a year, with information designed to keep our community informed and close knit. If you would like to help sponsor *The Edge of Hawley* and promote the vitality of private enterprise in our community, contact Alice Parker or Cyndie Stetson for details.

*Please support our sponsors in whatever way you can.*

## **S&D WEBSITE**

**[http://sites.google.com/site/  
sonsdaughtersofhawley/Home](http://sites.google.com/site/sonsdaughtersofhawley/Home)**

## OBITUARIES

### **Donald W. Raymond**

DEERFIELD - Donald W Raymond, 81, of Hoosac Road, died following a lengthy illness on Sunday, July 26, 2009, at the Buckley HealthCare Center in Greenfield.

He was born in Hawley on Aug. 15, 1927, the son of Hobart and Hope (Gould) Raymond. Donald was a graduate of the former Charlemont High School and also attended Greenfield Community College.

On March 25, 1949, Donald married the former Katherine Lynch.

Survivors, beside his wife of 60 years, include two daughters, Sandra Clark and her husband Mitchell of Deerfield and Karla Clarke of South Deerfield; seven grandchildren, Bethany Pritchard and husband Henry, Matthew Clark and wife Devon, twins Brian and Dan Clark, twins James and Jay Clarke and Kendra Clarke; three great-grandchildren, Gwyneth and Stella Clark and Eddie Pritchard; sister, Virginia Taylor of Charlemont, and several nieces and nephews.

A twin himself, Donald took great pride in his two sets of twin grandchildren.

Donald's twin sister, Priscilla, predeceased him in childhood, and a brother, Gerald, also predeceased him.

He was a longtime member of the Charlemont Federated Church.

Donald was a Master and Journeyman Electrician with IBEW Local No. 7. He was associated with many projects in Massachusetts, Vermont, New Hampshire and Florida. He served as treasurer of Local No. 7 and was chairman of the Annuity Committee. Prior to retirement, he had received a 50-year diamond pin from the Union for his many years of service. At the time of his retirement in 1989, he was employed by Collins Electric.

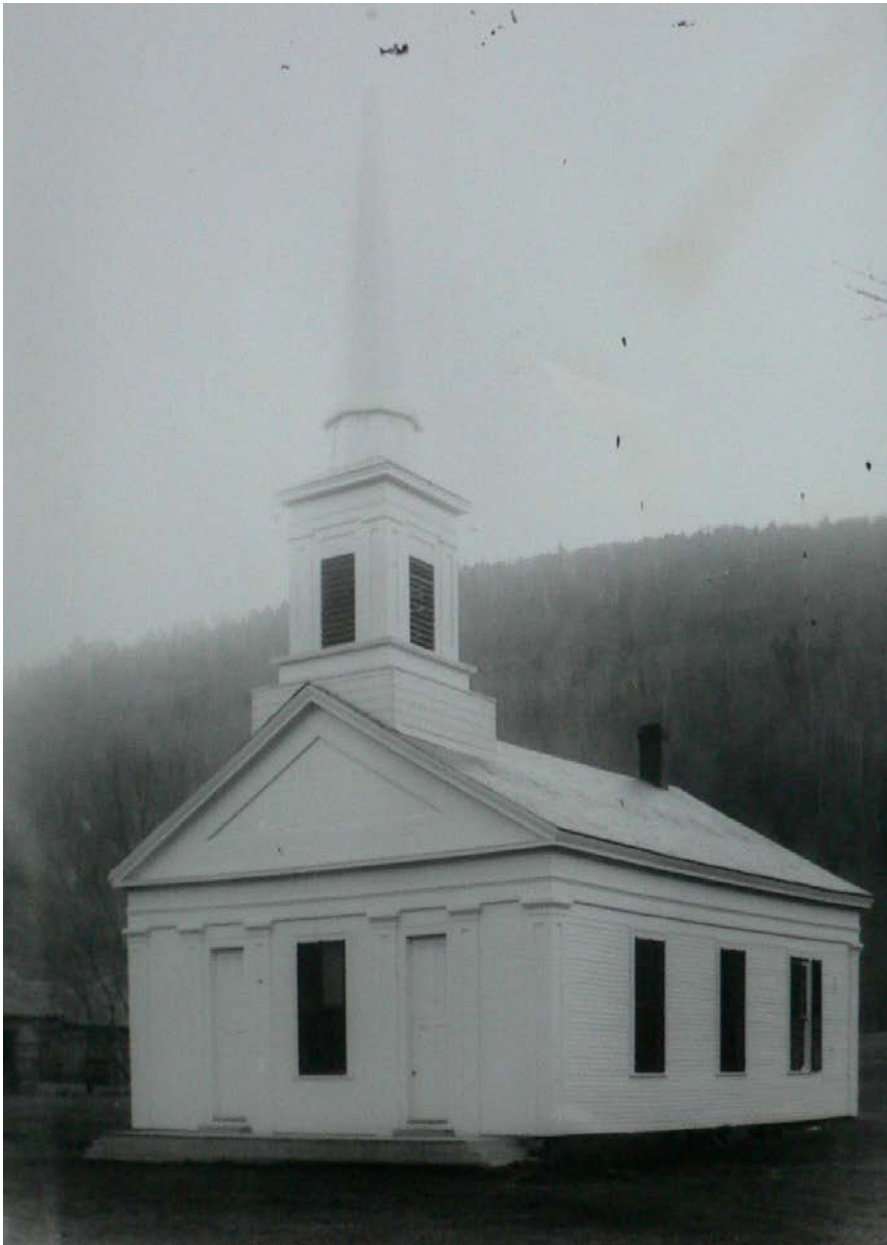
His civic involvement included being a member of the Charlemont Ambulance Service, Charlemont Fire Dept., Board of Assessors, director of the Charlemont Civil Defense, Franklin

County Sportsmen's Club and the Independent Order of Odd Fellows.

Services will be private with burial taking place in Pudding Hollow Cemetery, Hawley, at the convenience of the family.

In lieu of flowers, memorial contributions may be sent in Donald's name to either the Food Bank of Western Mass., P.O. Box 160, Hadley, MA 01038 or The Recorder's Warm the Children, PO. Box 1367, Greenfield, MA 01302.

Smith-Kelleher Funeral Home of Greenfield is in charge of arrangements.



West Hawley Church

## **LAND TRANSFERS**

Douglas Decker to Robert L. Cass and Rosanna T. Seymour,  
2 Savoy Road, \$100,000.

Scott E. Baronas and Lisa M. Baronas, by Deutsche Bank Trust  
Co., Americas, trustee, by attorney, Saxon Mortgage Services  
Inc., attorney, to Deutsche Bank Trust Co., Americas, trustee, for  
Saxon Asset Securities Trust of Texas, Hawley Road, land also in  
Ashfield, \$161,000.

Hawley Town Treasurer to Georgette deFriesse of Belchertown,  
13 Hunt Road, \$11,300.

Hawley Town Treasurer to Georgette deFriesse of Belchertown,  
Hunt Road, \$8,200.

**Membership Form July 2009-June 2010**  
***Sons & Daughters of Hawley, PO Box 206, Hawley, MA 01339***

**Annual Membership Dues:**

Individual/Event	\$10	_____
Family	\$12	_____
Contributing	\$15	_____
Sustaining	\$25	_____
Life Member	\$200	_____

**Honorary Free Membership** is provided for all persons over the age of 70 years, who are related to Hawley by ancestry, birth, marriage, or residence.

I am in this category: \_\_\_\_\_

**Life or Honorary Members**

We would appreciate your additional contributions: \_\_\_\_\_

**The *Edge of Hawley*** would appreciate your direct support. \_\_\_\_\_

**Gifts of Membership**

Consider a gift membership for a family member. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_

**Memorial or Contributor's Plaque**

Honor your family: \_\_\_\_\_ plaques @ \$55 each \_\_\_\_\_

On pew \_\_\_\_ in vestibule \_\_\_\_

Inscription: 29 characters/line, 2 lines only

\_\_\_\_\_  
\_\_\_\_\_

**Building Fund Donation**

I wish to support the restoration of the Meetinghouse \_\_\_\_\_

I wish to support the renovation of the Hawley Grove \_\_\_\_\_

I wish to support the building fund in general \_\_\_\_\_

**Enclosed is a check for Sons & Daughters in the total amount of:** \_\_\_\_\_



# The Sons and Daughters of Hawley

## Shippable Sale Items

### BOOKS

<i>Hawley Massachusetts; The First Fifty Years, 1770-1820</i> by Harrison Parker	<b>\$35.00</b>
<i>Hawley Bicentennial Cookbook, 1792-1992</i> by The Sons and Daughters of Hawley	<b>\$5.00</b>
<i>Cottage Piety Exemplified</i> , a biography of Martha S. Taylor of Hawley published anonymously by Rev. Rufus Taylor (3 <sup>rd</sup> son)	<b>\$11.00</b>
<b>Home to Hawley Scrapbook</b> ; a collection of works from various sources	<b>\$7.50</b>
<i>Tales of Hawley</i> , by Maida Riggs	<b>\$5.00</b>
<i>The 1989 Guide to Historical Sites in the Hawley State Forest</i> prepared by the Town of Hawley Historical Commission	<b>\$7.50</b>
<i>Pudding Hollow Cookbook</i> by Tinky "Dakota" Weisblat	<b>\$30.00</b>
<i>History of the Town of Hawley</i> by Williams Giles Atkins	<b>\$9.00</b>
<i>Town of Hawley Bicentennial Program Book 1792-1992</i> , a summary of 200 years in Hawley	<b>\$7.00</b>
<i>Rediscovering Hawley's Old Town Common</i> by John Sears	<b>\$5.00</b>

### HISTORICAL MONOGRAPHS by Harrison Parker

<b>Hawley's Loss of Land to Plainfield in 1803</b>	<b>\$4.00</b>
<b>Fullerville</b>	<b>\$4.00</b>
<b>East Hawley and its Center</b>	<b>\$4.00</b>
<b>The Old Hawley Town Common and Poverty Square</b>	<b>\$3.00</b>

### USEFUL ITEMS:

4" Meetinghouse Tree Ornament by Marion Ives	@ \$10.00 each	_____pcs	\$_____
Coffee Mug	@ \$ 6.00 each	_____pcs	\$_____
Meetinghouse or Grove T-Shirts	@ \$ 12.00 each	_____pcs	\$_____
Meetinghouse or Grove Tote Bags	@ \$ 6.00 each	_____pcs	\$_____
S&D Event Calendar	\$18.00	Year 2009	\$_____

### HAWLEY FINE NOTEPAPERS:

Meetinghouse	10 @ \$6.50	_____sets	\$_____
Charcoal Kiln	6 @ \$5.00	_____sets	\$_____

*Please add 10% to the total sale price to cover shipping costs*

**Enclosed is a check for Sons & Daughters in the total amount of: \_\_\_\_\_**

***The Edge of Hawley***  
P.O. Box 206  
Hawley, MA 01339

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